

KEY CLUB<sup>®</sup>

*Hannah's  
June Journals*



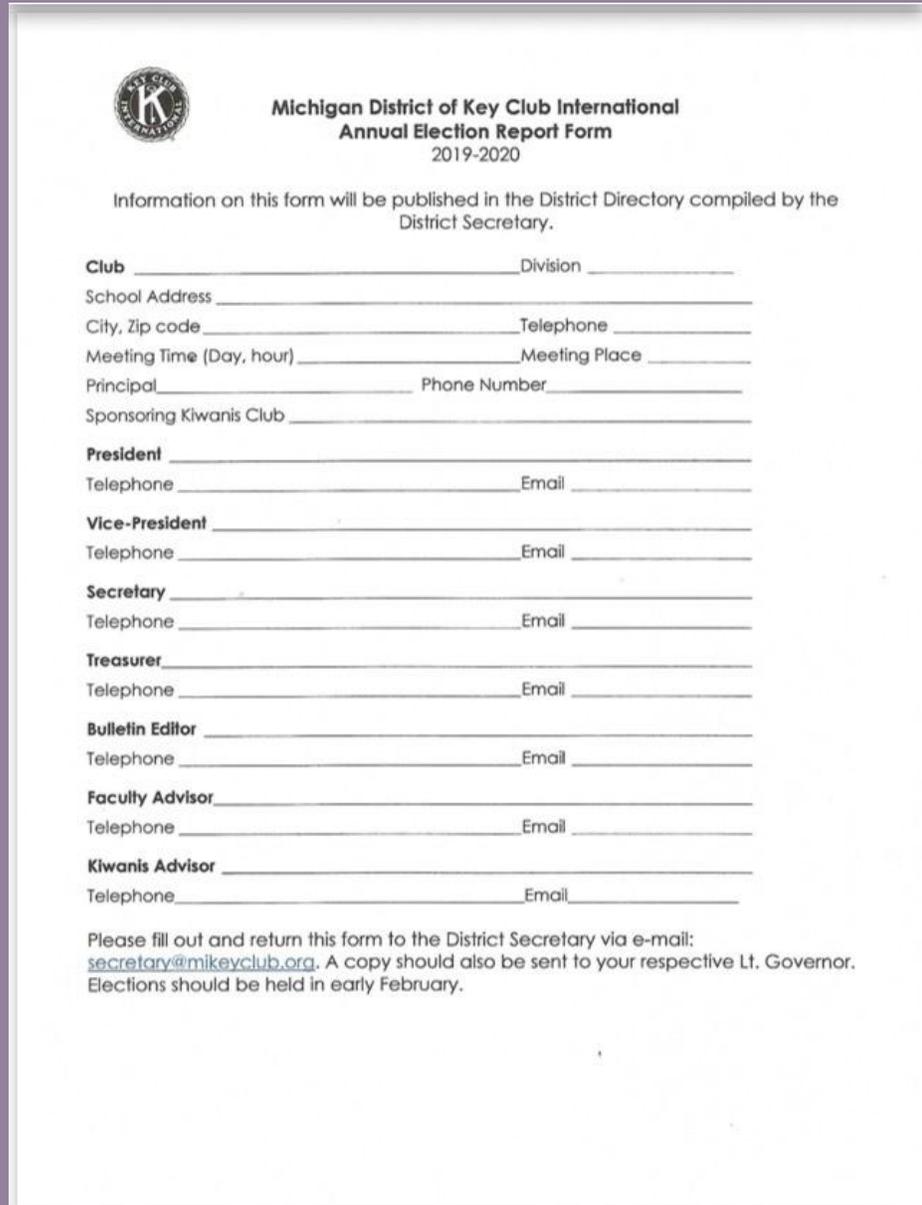
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# ERF's

Hey Division 8, I still need a lot of club's Election Report Forms. If you are unaware what an Election report form is, it is a form that you fill out after your club's officer elections are held. On it, you enter the new officers information and whatever other information it requests. If your school has a policy about giving out certain information, don't worry. You can just put down one form of contact information, and you will be all set. After you have filled this out, you can send it to me as a photocopy where I will then send it to our District Secretary.



 **Michigan District of Key Club International**  
**Annual Election Report Form**  
2019-2020

Information on this form will be published in the District Directory compiled by the District Secretary.

Club \_\_\_\_\_ Division \_\_\_\_\_  
School Address \_\_\_\_\_  
City, Zip code \_\_\_\_\_ Telephone \_\_\_\_\_  
Meeting Time (Day, hour) \_\_\_\_\_ Meeting Place \_\_\_\_\_  
Principal \_\_\_\_\_ Phone Number \_\_\_\_\_  
Sponsoring Kiwanis Club \_\_\_\_\_

**President** \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Vice-President** \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Secretary** \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Treasurer** \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Bulletin Editor** \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

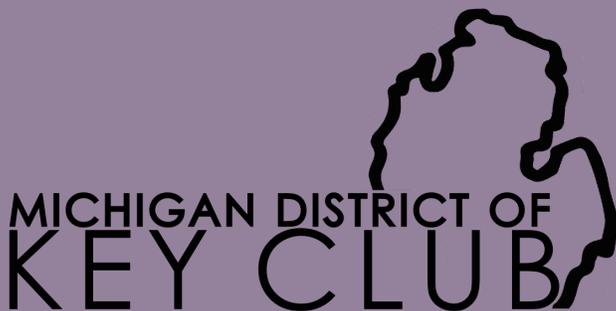
**Faculty Advisor** \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Kiwanis Advisor** \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

Please fill out and return this form to the District Secretary via e-mail: [secretary@mikeyclub.org](mailto:secretary@mikeyclub.org). A copy should also be sent to your respective Lt. Governor. Elections should be held in early February.

ERF Link:

[https://docs.google.com/forms/d/1Fw8gopAJRx\\_Df\\_s1ryDGpMo6D-gJNwc8a8GpTiAJH5w/viewform?edit\\_requested=true](https://docs.google.com/forms/d/1Fw8gopAJRx_Df_s1ryDGpMo6D-gJNwc8a8GpTiAJH5w/viewform?edit_requested=true)



# Updates on the OTC

UPDATED

So regarding my Officer Training Conference, some plans have changed. So, instead of holding my OTC at Kiwanis Park, I intend to hold it at the Heritage Museum when Kiwanis has a meeting there. This way we can see what a normal meeting looks like. I still hope to bring pizza, and instead of doing service work, since we are inside, we will probably do some games instead. The plan is to have this in mid to late July. I can't wait to meet all of the new club officers.



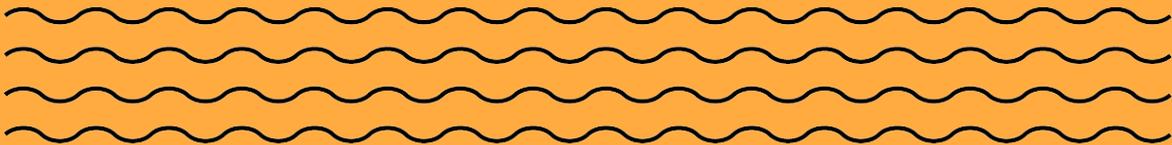
# MRF's & TRF's

## ~MRF's

Just a reminder that club secretaries need to send in their Monthly Report Forms.

Remember they are due the first of each month, and in case you forget our district secretary will send you a quick reminder.

Link [here](#).



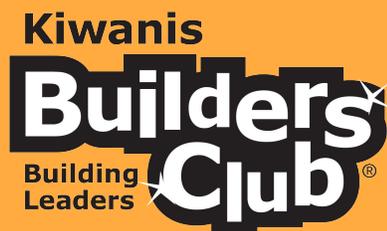
## ~TRF's

Treasurers please remember to send in your club's Treasurer Report Form. Just like MRF's, these are due the first of each month. Our district treasurer will send you a reminder about them before they are due.

Link [here](#).

# Introduction to KFam

I'm happy to announce that this year on district board I am part of the Kiwanis Family Relations committee. The KFAM goal is to strengthen the bond between Kiwanis, Circle K, Builders Club, and K Kids. I am very excited to be on this committee, and can't wait for the district to see what the KFAM committee has in store for them this year.



# The Wolverine Key

BOOKMARK IT

The Wolverine Key is our district publication, which is put out by our district bulletin editor. If you would like your club to have the chance to be featured, go to the link [here](#), and fill out the short questionnaire. I highly encourage that clubs fill this out it's not only fun, but it's also a cool opportunity.



# Contact Information

Email:

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Phone: 269-985-3198

Insta: @ltgdiv8

